# **CITY OF EAST ORANGE**

# THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, February 8, 2016 6:00 P.M.

### THEODORE R. GREEN

City Council Chairman

## First Ward

Christopher D. James
Amy Lewis

#### Second Ward

<mark>Jacquelyn E. Johns</mark>on Romal D. Bullock

#### Third Ward

Quilla E. Talmadge Theodore R. Green

#### Fourth Ward

Tyshammie L. Cooper Casim L. Gomez

TO THE

### Fifth Ward

Alicia Holman Mustafa Al-M. Brent





#### REGULAR CITY COUNCIL MEETING Monday, February 8, 2016 6:00 P.M.

ROLL CALL
SALUTE TO THE FLAG
SILENT PRAYER
SUNSHINE LAW STATEMENT

#### **PUBLIC HEARING**

#### **PRESENTATIONS**

Honorable William C. Holt - Commendation

East Orange Junior Jaguar Midget Cheerleading Squad - Commendation

#### **MINUTES**

#### PETITIONS AND COMMUNICATIONS

- Correspondence received February 18, 2016 from the Essex County Board of Chosen Freeholders submitting
   <u>Ordinance No. O-2015-00004</u> "Ordinance to Rename the Essex County Division of Welfare to the Essex
   County Division of Family Assistance and Benefits" and <u>Ordinance No. O-2015-00005</u> "Ordinance to Rename
   the Essex County Workforce Investment Board to the Essex County Workforce Development Board".
- 2. Correspondence received February 3, 2016 from Passaic Valley Sewerage Commission regarding Passaic Valley Sewerage Commission Bond Resolutions.
- 3. Correspondence received February 2, 2016 from Comcast submitting a check in the amount of \$157,017.00 for the use of Municipal rights-of-way by Comcast of New Jersey II, LLC during the calendar year of 2015.
- 4. Correspondence received January 22, 2016 from the Essex County Board of Chosen Freeholders submitting <a href="Ordinance No. O-2015-00017">Ordinance No. O-2015-00017</a> "Ordinance Amending the Essex County District Solid Waste Management Plan" and <a href="Ordinance No. O-2015-00018">Ordinance No. O-2015-00018</a> "Ordinance Establishing the Year 2016 Fee Schedule of The Essex County Parks and Recreation Facilities".
- 5. Correspondence received January 22, 2016 from Joint Meeting of Essex & Union Counties submitting Minutes from the November 12, 2015 Meeting.
- 6. Correspondence received January 19, 2016 from Verizon submitting a check in the amount of \$36,955.21 for invoice 47051FiOS Video Payment.
- 7. Correspondence received January 15, 2016 from the Essex County Board of Chosen Freeholders submitting Ordinance No. O-2016-00001 "Ordinance Naming the Parks Building in Essex County Irvington Park as the "D. Bilal Beasley Community Center" in Honor of Essex County Freeholder and Irvington Councilman D. Bilal Beasley", Ordinance No. O-2016-00002 "Bond Ordinance Providing for Various Capital Improvements by the County of Essex, New Jersey, Appropriating \$7,250,000.00 Therefor and Authorizing the Issuance of \$6,900,000.00 Binds or Notes of the County for Financing such Appropriation" and Ordinance No. O-2016-00003 "Guaranty Ordinance of the County of Essex, New Jersey securing the Essex County Improvement Authority's not to exceed \$8,250,000 Project Consolidation Revenue Bonds, Series 2016 (Refunding Project) for the Purpose of Providing Additional Security Therefor and Determining certain other matters in connection therewith".

#### **MAYOR'S COMMUNCATIONS**

- Correspondence dated January 28, 2016 Proclamation of Local Disaster/Emergency, January 23, 2016 and January 24, 2016 and Rescinder of Local Disaster/Emergency executed by Mayor Lester E. Taylor, III and R. David Williams, Office of Emergency Management.
- 2. Correspondence dated January 19, 2016 re-appointing Dwight Saunders, to serve as a Member of the East Orange Planning Board. Said term will expire on December 31, 2016.

#### **BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Senior Citizens Housing Association/Housing Corporation February 4, 2016
East Orange Public Library Board of Trustees January 14, 2016

REPORT OF OFFICERS

Monthly Constable Report – January, 2016

Mujahid Abdul-Haqq

Stephen Hall

#### **REPORT OF COMMITTEES**

#### ARTS, RECREATION and CULTURAL AFFAIRS -AMY LEWIS

Holman, Gomez, James

**Resolution** I-39 William C. Holt - Commendation

#### **BUSINESS DEVELOPMENT AND ZONING - ROMAL D. BULLOCK**

James, Cooper, Holman

No Resolutions

# FINANCE - QUILLA E. TALMADGE

Cooper, Holman, Johnson

**Resolutions** I-40 Payroll #3 – January 29, 2016 – February 11, 2016

City Employees: \$2,280,809.33

Water: \$137,707.98

**I-41** Emergency Temporary Budget - \$49, 674, 220.00

I-42 Resolution Authorizing the Award of a Professional Services Contract for Financial Advisory Services

\$20,000.00 - NW Financial Group, LLC

I-43 Miscellaneous Refund – Jorge Soldevila - \$193.00

#### HEALTH and EDUCATION - MUSTAFA AL-M. BRENT

Gomez, Talmadge, Lewis

No Resolutions

#### HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER

Brent, Johnson, Bullock

No Resolutions

#### **LAW AND LEGISLATION - JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

No Resolutions

#### PLANNING AND GRANTS - CASIM L. GOMEZ

Bullock, Lewis, Brent

No Resolutions

#### PUBLIC SAFETY - ALICIA HOLMAN

Talmadge, Bullock. Cooper

**Resolution**I-44 Resolution Authorizing the Award of the Prisoner Meals Service Contract between the City of East

Orange and Don's Diner

#### PUBLIC WORKS - CHRISTOPHER D. JAMES

Johnson, Brent, Gomez

No Resolutions

#### **ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

#### **NEW BUSINESS**

# REGULAR AGENDA TABLED LEGISLATION

#### **REPORT OF STANDING COMMITTEES**

#### ARTS, RECREATION and CULTURAL AFFAIRS - AMY LEWIS

Holman, Gomez, James

#### **BUSINESS DEVELOPMENT and ZONING - ROMAL D. BULLOCK**

James, Cooper, Holman

#### FINANCE - QUILLA E. TALMADGE

Cooper, Holman, Johnson

#### **HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Gomez, Talmadge, Lewis

#### HOUSING, LICENSING and INSPECTION - TYSHAMMIE L. COOPER

Brent, Johnson, Bullock

#### **LAW AND LEGISLATION - JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

**Ordinances on First Reading** 

#### Ordinance No. 1 of 2016

An Ordinance Amending Ordinance No. 18 of 2013 (Amended by Ordinance No. 6 of 2015) Relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange

#### Ordinance No. 2 of 2016

An Ordinance Relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange that are Members of the Engineering Supervisory Personnel Association, Inc.

#### Ordinance No. 3 of 2016

An Ordinance Relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange that are Members of the Communications Workers of America, AFL-CIO

#### PLANNING AND GRANTS - CASIM L. GOMEZ

Bullock, Lewis, Brent

#### PUBLIC SAFETY - ALICIA HOLMAN

Talmadge, Bullock. Cooper

#### PUBLIC WORKS - CHRISTOPHER D. JAMES

Johnson, Brent, Gomez

#### **OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

#### **CALL OF WARDS**

THEODORE R. GREEN City Council Chairman

FIRST WARD

Christopher D. James Amy Lewis **SECOND WARD** 

Jacquelyn E. Johnson Romal D. Bullock

THIRD WARD

Quilla E. Talmadge Ted R. Green

**FOURTH WARD** 

Tyshammie L. Cooper Casim L. Gomez FIFTH WARD

Alicia Holman Mustafa Al-M. Brent

# THE EAST ORANGE CITY COUNCIL 2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

Committee Discussion <u>&amp; Agenda Meetings</u> 5:30 PM	Regular Official <u>Meetings</u> 6:00PM
Monday, January 11 <sup>th</sup>	Monday, January 11 <sup>th</sup>
Monday, January 25 <sup>th</sup>	Monday, January 25 <sup>th</sup>
Monday, February 8 <sup>th</sup>	Monday, February 8 <sup>th</sup>
Monday, February 22 <sup>nd</sup>	Monday, February 22 <sup>nd</sup>
Monday, March 14 <sup>th</sup>	Monday, March 14 <sup>th</sup>
Monday, March 28 <sup>th</sup>	Monday, March 28 <sup>th</sup>
Monday, April 11 <sup>th</sup>	Monday, April 11 <sup>th</sup>
Monday, April 25 <sup>th</sup>	Monday, April 25 <sup>th</sup>
Monday, May 9 <sup>th</sup>	Monday, May 9 <sup>th</sup>
Monday, May 23 <sup>rd</sup>	Monday, May 23 <sup>rd</sup>
Monday, June 13 <sup>th</sup>	Monday, June 13 <sup>th</sup>
Monday, June 27 <sup>th</sup>	Monday, June 27 <sup>th</sup>
Monday, July 11 <sup>th</sup>	Monday, July 11 <sup>th</sup>
Monday, July 25 <sup>th</sup>	Monday, July 25 <sup>th</sup>
Monday, August 8 <sup>th</sup>	Monday, August 8th
Monday, August 22 <sup>nd</sup>	Monday, August 22 <sup>nd</sup>
Monday, September 12 <sup>th</sup>	Monday, September 12 <sup>th</sup>
Monday, September 26 <sup>th</sup>	Monday, September 26 <sup>th</sup>
Tuesday, October 11 <sup>th</sup>	Tuesday, October 11 <sup>th</sup>
Monday, October 24 <sup>th</sup>	Monday, October 24 <sup>th</sup>
Monday, November 7 <sup>th</sup> Monday, November 21 <sup>st</sup>	Monday, November 7 <sup>th</sup> Monday, November 21 <sup>st</sup>
Monday, December 5 <sup>th</sup> Tuesday, December 19 <sup>th</sup>	Monday, December 5 <sup>th</sup> Tuesday,, December 19 <sup>th</sup>

City Council Reorganization Meeting Monday, January 2, 2017 @ Noon

1/11/16 Corrected